BLESSING FOR THE SOUL

Elohai, the soul-breath You have given me is pure. You created it, You shaped it, You placed it within me, and You guard it within me. You will take it from me in the future and You will return it to me in the future to come. All the while that the soul-breath is within me, I acknowledge/thank/am grateful before You, Adonai, Elohai and the God of my ancestors, Master of all deeds, Lord of all souls. You are the source of blessing, Adonai, who restores souls to the dead.

AHAVAH RABBA

אהבה רבה
Ahavah rabbah ahavtanu, Adonai Eloheinu, chemlah g’dolah viteirah chamalta aleinu. Ba-avur avoteinu v’imoteinu shebat’chu v’cha vat’lamdeim chukei chayim, kein t’choneinu ut’lamdeinu.

Avinu Ha-av harachaman
Ham’racheim, racheim aleinu, v’tein b’libeinu l’havin ul’haskil, lishimo-a, lilmod ul’lameid, lishmor v’la-asot ul’kayeim et kol divrei talmud Toratecha b’ahavah.


You have loved us Adonai Eloheynu a great love, great and exceeding compassion you have for us. Avinu Malkeinu, for the sake of our ancestors who relied on you, whom you taught the laws of life, so be gracious to us and teach us.

Our parent, the compassionate parent, abiding in compassion, have compassion upon us, place in our hearts to understand, you be enlightened, to hear, to learn and to teach, to observe and perform and fulfill of the words of the study of your Torah in love.

Enlighten our eyes in Your Torah, that we may cling to Your Mitzvot. Unite our hearts to love and revere Your name. We trust in You and rejoice in Your saving power, for You are the Source of our help. You have called us and drawn us near to You in faithfulness. Joyfully we lift up our voices and proclaim Your unity, O God. In love, You have called us to Your service.
SH’MA

Sh’má Yisra’el Adonai Eloheinu Adonai Echad
Hear O’ Israel: Adonai is Our God; Adonai is One

(Quietly)

Børkh Shem K’vod Malkhuto L’Olam Va’ed
Blessed be the Name of the Majestic Divine Presence for All Time

V-AHAVTA

You Shall Love God

V'ahavta eit Adonai Elohecha, b'chol l'vav'cha uv'chol nafsh'cha, uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shiv'tcha b'veitecha uv'lecht'cha uv'shochb'cha uv'kumecha. Ukshartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvish’arecha.
You shall love Adonai your God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand, let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates.

**L’MA’AN TIZ-K’RU**

*In Order that You Remember*

L’ma’an tizk’ru va’asitem et khol mitzvotai vihyitem k’doshim le’eloheikhem. Ani Adonai eloheikhem asher hotzeiti etkhem me’eretz mitz’rayim l’hiyot lakhem le’Elohim ani Adonai eloheikhem.

Thus will you be reminded to fulfill all My commandments and be consecrated to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God.

I, Adonai, am your God.”

**Bei Ana Rachetz**

*In Him (God) I trust*

Bei ana rachetz, v’lishmei kadisha yakira ana amar tush’bechan.

Y’he ra’ava kadamakh d’tif’tach l’ba’i b’orayi’ta v’tashlem mish’alin d’liba’i. V’liba d’khol amakh Yisrael.

L’tav u’l’cha’yin v’lishlam: Amen

In God we put our trust, and to God we utter praises. May it be Your will to open our hearts to Your Torah and to fulfill the worthy desires of our hearts and the hearts of all Your people Israel, for good, for life, and for peace. Amen.
Barukh atah Adonai eloheinu melekh ha’olam, asher kid’shanu b’mitzvotav v’tzivanu la’asok b’divrei torah.

V’ha’ar’ev na Adonai eloheinu et divrei toratekha b’finu, u’b’fi amkha beit Yisrael, v’nihyeh anachnu v’tze’etza’einu, v’tze’etza’ei amkha beit Yisrael, kulanu yod’ei sh’mekha, v’lomdei toratekha lish’mah.

Barukh atah Adonai, ham’lamed torah l’amo Yisrael.

You are the Source of blessing, Adonai our God, sovereign of the universe, who has taught us the way of holiness through the Mitzvot, and enjoined upon us the study of Torah. May the words of Your Torah, Adonai our God, be pleasant to us and to Your people, the house of Israel. May we, our children, and all future generations of the house of Israel know You and study Your Torah with devotion. You are the Source of blessing, Adonai, who teaches Torah to Your people Israel.
READING OF THE SELECTION FROM THE TORAH PORTION

BLESSING OVER THE READING OF THE TORAH

ברכחו את-ני המبورך!
Barekhu et Adonai Ha-mevorakh
Bless Adonai, the Blessed One!

The congregation responds:
ברוך יי המבורך לעלם עrecht!
Barukh Adonai Hamevorach le-olam va-ed
Blessed is the Eternal One for ever and ever

The person called up repeats:
ברוך יי המבורך לעלם עrecht!
Barukh Adonai Hamevorach le-olam va-ed
Blessed is the Eternal One for ever and ever

The person reciting the blessings continues:
ברוך אתה, יי אלהינו, מלך עולם, אשר בחרנו מכל העמים ונתן אל תורתך. ברוך אתה, יי שופחך.
Barukh Atah Adonai, Eloheinu Melekh ha-olam, asher bachar banu mi-kol ha-amim ve-natan lanu et torato. Barukh Atah Adonai, noten ha-torah,

You are the Source of Blessing, Adonai, our God, Sovereign of all space and time, who has chosen us from all peoples by giving us His Torah. You are the Source of Blessing, Adonai, Giver of the Torah.

THE SELECTION FROM THE TORAH PORTION IS READ
After the selection is read, this is recited:

Barukh Atah Adonai, Eloheinu Melekh ha-olam, asher natan lanu torat emet, ve-cha-yei olam nata’ b’to’chei-nu. Barukh Atah Adonai, noten ha-torah.

You are the Source of Blessing, Adonai, Sovereign of all space and time, Who has given us a Torah of truth, and Who has planted within us eternal life.

You are the Source of Blessing, Adonai, Giver of Torah

Blessing Before the Reading of the Selection From Haftarah

Barukh atah Adonai eloheinu melekh ha’olam, asher bachar b’in’vi’im tovim, v’ratzah v’divrei’hem ha’ne’emarim b’emet, barukh atah Adonai, ha-bocher ba-torah uv’Moshe av’doo, uv-Yisrael amo, u-vin’viei ha-emet va-tzedek.

(You are the Source of blessing, Adonai our God, sovereign of the universe, who chose good prophets and found delight in their words which were spoken in truth. You are the Source of blessing, Adonai, for giving the Torah through Your servant Moses to Your people Israel and for sending us Your prophets of truth and righteousness.)
Selection from the Haftarah is Read

Blessings After the Reading of Selection From Haftarah

Barukh atah Adonai eloheinu melekh ha’olam, tzur kol ha’olamim, tzadik b’khol ha’dorot, ha’el ha’ne’eman ha’omer v’oseh, ham’daber um’kayem, sh’kol d’varav emet va’tzedek. Ne’eman atah hu Adonai eloheinu, v’ne’emanim d’varekha v’davar echad mi’d’varekha achor lo yashuv reikam, ki el melekh ne’eman (v’rachaman) atah. Baruch atah Adonai, ha’el ha’ne’eman b’khol d’varav.

Rachem al tzion ki hi beit chayenu, v-la’aluvat nefesh toshi’a bi-m’hera v’yameinu. Barukh atah Adonai, m’sa’me’ach tzion b’vaneha.

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Sam’chenu Adonai eloheinu b’Eliyahu ha’navi av’dkeha, uv’malkhut beit David m’shichekha, bi-m’hera yavo, v’yagel libenu, al kiso lo yeshev zar v’lo yin’chalu od acherim et k’vodo, ki b’shem kod’shekha nish’ba’ta lo, sh’lo yikh’be nero l’olam va’ed. Barukh atah Adonai, magen David.

על החנוך, ועל תצבוקתה, ועל תבניאיו ועל ים השבש נפש, שבחים לוה, ב’אלוהים (לַכְּשֵׁלוֹת הַלְּבָנִיתָה), לְבֶנֶדֶקֶט הַלְּבָנִיתָה. על חלעד לי אֶלְּכֹל נַעַר, אָסַנֵנוּ מָוִים כְּלָה, מְבַרְכֵּנוּ אֶהָמָּה, תְּבַרְּדוּ שְׁמֵךְ בֶּפֶּסֶף כָּל וּמְמִי לְעוֹלָם וְאֶד.


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Special last paragraph for Festivals that occurs on Shabbat,
including Chol HaMoe’d Sukkot

על החנוך, ועל תצבוקתה, ועל תבניאו, ועל ים השבש נפש, שבחים לוה, ב’אלוהים / חנוך השבש / חנוך השבש
והס愔ה / חנוך השבש / חנוך השבש
ולחפצה. על חלעד לי אֶלְּכֹל, אָסַנֵנוּ מָוִים כְּלָה, מְבַרְּדוּ
וְאָסַנֵנוּ מָוִים כְּלָה, מְבַרְּדוּ שְׁמֵךְ בֶּפֶּסֶף כָּל וּמְמִי לְעוֹלָם
וְאָסַנֵנוּ מָוִים כְּלָה.

Barukh atah Adonai, m’kadesh hashabat, yisra-el ve-ha-zmanim..

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You are the Source of blessing, Adonai our God, Sovereign of the universe, Source of strength in all ages, Source of righteousness in all generations, faithful God who promises and performs, who speaks and fulfills, whose every word is true and just. Faithful are You, Adonai our God, and faithful are Your words. Not one of Your promises shall remain unfulfilled, for You are a faithful and merciful God and Sovereign.

You are the Source of blessing, Adonai, Faithful in all Your promises.

Show compassion to Zion, for it is the fountain of our life. May the city, which so long was humbled in spirit, know complete deliverance in our day.

You are the Source of blessing, Adonai, who brings joy to Zion through her returning children.

Gladden us, Adonai our God, with the redemption which was to be heralded by the prophet Elijah and embodied in a descendant of the house of David, Your anointed. May this come soon and bring joy to our hearts. May every tyrant be dethroned and stripped of all honor. For You have promised by Your holy name that the light of justice shall never be extinguished.

You are the Source of blessing, Adonai, Shield of David.

We thank You and praise You, Adonai our God, for the Torah, for worship, for the prophets, for this Sabbath day, which You have given us to add to our lives, for sanctity and rest, dignity and beauty. May every living creature glorify You always and evermore; You are the Source of blessing, Adonai, sovereign over all the earth, who hallows the Sabbath.

Mourners' Kaddish

יִהְיֶה יְהִי קָדְשָׁה שְׁעָמָה רְבָּא בּעַלְּמָה דִּי–ברָא כּרְצָה שְׁלֵמַּת.

יִמְלָכֶה מִלְחָמָה בִּוְקִיםֶת וִיהוֵמִישֵּׁר וֹחָרָיָה בֶּלֶך–בֵּית יִשְׂרָאֵל, בּעֲבוּרָא בְּבֻכְּםֶה קְרִיב, רָאָמֶר: אָמֵן.

יִהְיֶה שְׁעָמָה רְבָּא מְבּרָךְ לְעַלְּלָם וּלְעַלְּלָם עַלְּמָא.

יִתְבָּרָךְ יְהוָה רַבָּא יְהוָה שָׁלֹショー יְהוָה רַבָּא, יְהוָה רַבָּא יְהוָה שָׁלֹショー יְהוָה רַבָּא, יְהוָה רַבָּא יְהוָה שָׁלֹショー יְהוָה רַבָּא, יְהוָה רַבָּא יְהוָה שָׁלֹショー יְהוָה רַבָּא.

בְּכָל–עַלְּלָם וּשְׁרֵיהָ, שְׁבָחָה וְגָזִירָה דָּאָמֶרֶת, בְּכָל–עַלְּלָם וּשְׁרֵיהָ, שְׁבָחָה וְגָזִירָה דָּאָמֶרֶת.

רָאָמֶר: אָמֵן.

יִהְיֶה שְׁלֵמַּת רְבָּא מְלָטָּא, רְחִימִים עַלְּלָם עַלְּלָם עַלְּלָם יִשְׂרָאֵל, רָאָמֶר: אָמֵן.

עָשֶׂה שְׁלֹום בּכּוֹרְכּוּם, הָוָה יִשְׂרָאֵל שְׁלֹום עַלְּלָם עַלְּלָם יִשְׂרָאֵל.

רָאָמֶר: אָמֵן.

Congregation: Y’hei sh’mei ra-ba m’va-rach l’a-lam u-l’al-mei al-ma-ya.


Congregation: b’rich hu,

Mourners: L’ei-la min kol bir-cha-ta v’shi-ra-ta, tush-b’cha-ta v’neh-cheh-ma-ta da-a-mi-ran b’al-ma, v’im’ru:

Congregation: A-mein.

Mourners: Yehei shlama raba min shamaya, ve-hayyim aleynu ve-al kol yisra-el, ve-imru:

Congregation: A-mein

Magnified and sanctified be the great name of God, in the world created according to the Divine will. May God’s sovereignty soon be established, in our lifetime and that of the entire house of Israel. And let us say: Amen.

May God’s great name be praised to all eternity.

Hallowed and honored, extolled and exalted, adored and acclaimed be the name of the blessed Holy One, whose glory is above all the blessings, hymns, praises, words of consolation that human beings can utter. And let us say: Amen.

May God grant abundant peace and life to us and to all Israel. And let us say: Amen.

May God, who ordains harmony in the universe, grant peace to us and to all of Israel. And let us say: Amen.

MAY THE SOURCE OF PEACE SEND COMFORT TO ALL THE BEREAVED AMONG US
Kiddusha Rabbah (daytime Kiddush) for Shabbat and Yom Tov

V’shamru v’nei Yisrael et HaShabbat, la’asot et HaShabbat l’dorotam b’rit olam.
Beini u’vein b’nei Yisrael, ot hi l’olam,
ki sheishet yamim asah Adonai, et hashamayim v’et haaretz,
bein yom hashvi-i shavat va-yinafash.

The people of Israel shall keep Shabbat,
observing Shabbat throughout the ages as a covenant for all time.
It is a sign for all time between Me and the people of Israel.
For Adonai made six days and the heavens and the earth,
and on the seventh day God ceased from work and was ensouled.

Al ken beirakh Adonai et yom ha-shabbat va-y’kadesheihu
Therefore, God blessed the Sabbath day and hallowed it

And Moshe spoke (of) the holy days of God to the children of Israel

Savri Maranan (or, Chaverai)
Are we in agreement, distinguished gathering (or, friends)? To life!

The Blessing over the Challah

Barukh atah Adonai Eloheinu melekh ha’olam, ha’motzi lechem min ha’aretz
You are the Source of Blessing, Adonai our God, Who fills space and time,
Who brings forth bread from the earth